

It's time for the 2026 CODA Legislative Conference! REGISTER ONLINE! WWW.OKCODA.COM

FEBRUARY 3rd, 4th, AND 5th, 2026 EMBASSY SUITES HOTEL & CONFERENCE CENTER 2501 Conference Drive, Norman, OK, 73069, 405.364.8040

HOTEL INFORMATION:

HOST HOTEL RESERVATIONS (PLEASE READ TO END): EMBASSY SUITES HOTEL

- ROOM RATES ARE \$110/NIGHT SINGLE/DOUBLE OCCUPANCY.
- Reservations can be completed by calling the hotel at 405.364.8040 or the link on the CODA Website. Please reference group code: C52
- All attendees have until 1/12/2026 to make their reservations at the group rate. Once this date has passed OR
 the block is full, the discounted rate will not be available, and attendees will receive the best available rate at
 that time. Due to the extremely high cancellation rate in the past, each attendee will only be allowed to book
 two room reservations in their own name.

OVERFLOW HOTEL RESERVATIONS CAN BE MADE AT:

HAMPTON INN BOOKING LINK ON CODA WEBSITE!!!

2300 CONFERENCE DRIVE, NORMAN, OK 73069

ROOM RATE \$110/NIGHT PHONE: 405-310-3014 OR FAX: 405-310-3074 REFERENCE: CODA Admin

CUT OFF DATE: 1/19/2026

RESIDENCE INN BOOKING LINK ON CODA WEBSITE!!!

2400 CONFERENCE DRIVE, NORMAN, OK 73069

ROOM RATE \$110/NIGHT CUT OFF DATE: 1/5/2026

HILTON GARDEN INN (PO accepted)

700 COPPERFIELD DR, NORMAN, OK 73072

ROOM RATE: \$110/NIGHT PHONE: 405-579-0100

EMAIL PO'S & TAX INFO TO: hginorman@gmail.com

OR FAX: 405-579-1414

REFERENCE: CODA Admin and/or Code COE

CUT OFF DATE: 1/21/2026

- * SPONSORSHIP Opportunities are available!!! Please contact Melissa Kueter at okcoda@gmail.com
 before JANUARY 8TH for more information!!! *Each booth space includes one 6-foot skirted table with two chairs, a wastebasket, electricity, and Wi-Fi, as well as registration for 2 attendees.
 - Platinum Sponsorship: \$1400 (includes logo on event signage, logo in program, two complimentary booth spaces)
 - Gold Sponsorship: \$1000 (includes logo on event signage, logo in program, and one complimentary booth space)
 - o Hospitality Suites!: \$125/night, you provide all food and beverage. Very limited availability!
 - Special Event Sponsorship!!!: cost varies, contact CODA for more information

We love to work with our vendors on unique sponsorship ideas! Let me know what you have in mind!

Contact Melissa Kueter 405.816.7484 or okcoda@gmail.com with conference questions.



Vendor Registration Form

County Officers & Deputies Association of Oklahoma 2026 Legislative Conference February 3rd, 4th & 5th, 2026 Embassy Suites Hotel & Conference Center 2501 Conference Drive, Norman, OK 73069

REGISTER ONLINE! OKCODA.COM

Registrations are NON-Refundable after January 19th, 2026

1.	Please print your name clearly (as it should appear on name badge.) Please attach additional forms if needed.						
	Company						
	First Last _	Title					
	First Last _						
	Mailing Address						
	CityState	ZipPh	ione				
	Email						
2.				AMOUNT DUE			
	Single Booth (2 registrations)		\$500.00 \$450.00 \$400.00 \$ 50.00 \$1000.00 \$1400.00	\$ \$ \$ \$ \$			
3.	REGISTRATION INSTRUCTIONS: 1. Anyone attending any part of the conference is	NUMBER ATTENDING THE PRESIDENT'S RECEPTION					
	required to register 2. You may send one check/PO for multiple registrations 3. Cancellations must be submitted in writing to CODA, PO Box 2455, Chickasha, OK 73023 or okcoda@gmail.com. 4. No refunds after January 19 th , 2026.	TOTAL AMOUNT ENCLOSED \$ Check (payable to CODA) PO Check or PO #					
 Retur	n Registration Form and Remit Payment To:						

Phone: 405-816-7484

Email: okcoda@gmail.com

CODA PO Box 2455 Chickasha, OK 73023

CODA 2026 LEGISLATIVE CONFERENCE TENTATIVE AGENDA

(all times/programs are subject to change)

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4:00P CODA Board Meeting 4:00P Exhibit Hall Set Up

Tuesday, February 3

8:00A Exhibit Hall Set Up
9:00A Registration Opens
10:00A Exhibit Hall Opens
10:00A Assessor's Meeting
10:00A CTAO Meeting

10:00A County Clerk's Meeting

1:30P Opening Session (Program TBA)

7:00P Bingo!

Wednesday, February 4

7:00A "Wake Up Wednesday" Legislative

Breakfast @ the ACCO Building

8:00A Registration Opens

9:00A-12:00P Workshops:

What Kind of Working Genius Are You? Purchase Card (P-Card) Training

From Chaos to Collaboration: Smarter County Budgeting

12:00P-1:30P Lunch (on your own)

1:30P Association Breakout Sessions

County Assessors
County Clerks
County Commissioners
County Court Clerks
County Treasurers
County Sheriffs

5:30P Exhibit Hall Closed

7:00P (doors open 6:30) President's Reception featuring

Dueling Pianos!

Thursday, February 5

9:00A Closing Session

Keynote Presentation:

"Stronger Together" A Panel Discussion